



2012 BURLINGTON AREA 45TH ANNUAL COMPETITION CAMP & OFFER OF SERVICE PROJECT



WHAT: Annual Scouting/Guiding Competition Camp.

WHO: Scouts and Pathfinders, *run by Venturers.*

THEME: Romans vs Greeks.

WHY: A competition camp for youth to demonstrate their camping, outdoor and teamwork skills that they have learned. The youth will be doing this **without** the assistance of their leaders.

Leaders are given the opportunity to help "Give back to Manitou" through an offer of service project and network with other leaders attending camp. This project is usually composed of helping to clear brush and *tune up* the camp for the spring and summer season

WHEN: 7:00pm April 20th - 12:00pm April 22nd, 2012

WHERE: **CAMP MANITOU** <http://home.cogeco.ca/~brlscouts/manitou/index.html>

COST: \$10 per youth, \$8 per Leader/Adult

CAMP STAFF: Sarah Klynkramer – Competition Camp Chief
Lucas Grimminck - Co-Camp Chief
Nick Micheletti - Co-Camp Chief
Marilyn Rector - Co-Camp Chief
Melissa Sherrit - Co-Camp Chief

Please make cheques payable to

"1ST PORT NELSON / 20TH BURLINGTON VENTURER COMPANY"

(Cost covers: crests, rental fees, equipment & supplies for running the events.)

PLEASE BE SURE TO INCLUDE A RETURN POSTAL ADDRESS AND EMAIL ADDRESS TO THAT WE MAY SEND YOU SOME GUIDELINES AND INFORMATION CONCERNING MARKING, CAMP PLANS AND OTHER CAMP RELATED INFORMATION.

Please mail/deliver your group registration package by April 13th to:

Comp Camp Chief
Sarah Klynkramer
507 Limerick Road
Burlington, ON, L7L 2K5
Email sacaboo@gmail.com

REGISTRATION SHEET

EVENT: Burlington Area Competition Camp **DATE:** April 20-April 22, 2012

GROUP: _____ **CONTACT NAME:** _____

CONTACT PHONE #: _____ **CONTACT E-MAIL:** _____

Please Note: The Maximum Patrol size is 10 youth. Any groups with numbers larger than 10 youth should break them into 2 or more patrols. This applies to all Scout and Pathfinder groups
No Exceptions

	NAME- YOUTH	NAME – LEADER/STAFF		
PATROL 1	<i>PLEASE INCLUDE A PATROL NAME</i>			
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
LEADER				
LEADER				
PATROL 2	<i>PLEASE INCLUDE A PATROL NAME</i>			
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
LEADER				
LEADER				
		# ATTENDING	EACH	TOTAL
YOUTH			@ \$10.00	\$
LEADERS/ADULTS			@ \$8.00	\$
VENTURERS/RANGERS			@ \$8.00	\$
TOTAL PAYMENT DUE				\$

BE PREPARED FOR THE FOLLOWING...

SCOUT CRAFT: Each group will be judged on their constructed Scout craft item. E.g. Entrance gate for their campsite, table, wash-stand, flag stand etc. Youth must bring all materials to camp for construction. Visit these websites for ideas and examples:

- www.pioneeringprojects.org
- www.webofroses.com/scouting/pioneering_projects.html
- www.buckskin.org/Resources/Outdoor/Pioneering.htm

CAMPING EQUIPMENT: Once the groups arrive, leaders are to register themselves and **NOT** assist their youth in any way once the vehicles have been unloaded. This is a camp about the youth's skills and teamwork and they will be marked on performance from the time they register onward.

Groups must be sure they have enough gear to be self sufficient for the weekend.

i.e. Food, cooking and camping equipment.

COMPETITION EQUIPMENT:

All groups should come to camp prepared to deal with the weather and to 'survive' on their own for the weekend. E.g.: Tarps, a shelter that the youth can easily set up on their own, working stoves, fire extinguisher, first aid kit, lockable food storage bins, cooler (if required) extra fuel, grey water kit etc.

FIRST AID: Each group will be tested on their knowledge of first aid. Prior to competition camp, each group should learn or review their basic first aid training.

*** REMINDER * GARBAGE DISPOSAL:** Competition Camp is continuing to "go green". All Groups will be denied access to the dumpsters in the parking lot and expected to leave any potential waste at home. *For example:* food can be removed from packaging at home and placed in Tupperware containers, etc. in order to keep Camp Manitou beautiful and reduce our impact on the environment. *This is excellent practice for backwoods camping!*

LEADERS DINNER: As has been tradition, groups will be hosting a leader for dinner on Saturday night. We require a copy of the Patrol's Saturday Supper menu and ingredient list when they register at Comp Camp.

If there are any concerns due to allergies for the youth, we ask that they come self-contained for this one meal. Leaders with allergies will be asked to do the same. We will try our best to assign you a group with a compatible meal in case of allergies i.e. dairy, nuts etc.

This year's meal requirements are ...

1. Feta Cheese
2. Tomatoes
3. Olives
4. None of these items can be mixed with lettuce

OFFER OF SERVICE PROJECT:

Once again we will be assisting the Manitou Ranger team in their upkeep of the camp property. There will be several projects ongoing this weekend. As usual, we will have a brush cleaning projects and for those that cannot partake in that project there will also be some light duty projects.

Leaders are asked to bring a change of work clothes that they don't mind getting dirty, work gloves and work boots. If you would like to also bring any hand saws or pruning tools for your own leadership team to use you are more than welcome to.

**** ALL THE ABOVE EQUIPMENT IS NECESSARY! ****
**** REMEMBER THAT YOU ARE WALKING IN FROM THE PARKING LOT! ****

ATTENTION: As we must prepare the weekend camping plan and activities to accommodate the number of campers attending, we must confirm the numbers in advance. Therefore:

**REGISTRATIONS MUST BE SUBMITTED BY NO LATER THAN:
FRIDAY APRIL 15TH AT 6:00PM**

Please mail/email your group registration package to:

Comp Camp Chief
%Sarah Klynkramer
507 Limerick Road
Burlington On L7L2K5
Email:sacaboo@gmail.com



2012 BURLINGTON AREA 45TH ANNUAL COMPETITION CAMP



RULES

1. Registration/Medical forms must list every Pathfinder, Scout, Venturer, Ranger and Leader attending camp. A completed and signed Health Form is necessary for all staff, leaders and campers attending/registering for Camp but it is the responsibility of the Leader in charge to handle the Health Forms for their Unit/Group.
2. Guiding units must obtain their signed Camp Application/Permit.
3. No units/troops will be allowed on site until registration opens at 7:00 p.m.
4. Campers are from 10 – 15 years of age. No Venturers or Rangers, unless they are registered as unit/troop leaders or staff.
5. All Pathfinders and Scouts MUST attend ALL scheduled activities.
6. All sites MUST have a FIRE EXTINGUISHER (5lb. chemical).
7. NO OPEN FIRES WILL BE ALLOWED.
8. No electronic devices, radios, TV's, MP3 Players, two way radios etc. This includes leaders and staff. Communications/Security may confiscate these if found.
9. NO ALCOHOL.
10. NO VEHICLES TO BE LEFT ON SITE, this includes bicycles. All vehicles are to be out of the camping area and in the parking lot by 5:45pm. Please leave some identification on the dashboard of your vehicles, unit name, and owner name.
11. DRESS CODE – Patrol Leaders are to ensure that all campers are dressed appropriately when uniform is not required. Socks and shoes are to be worn at all times. No tank tops or bare shoulders. All participants require camp hats and water bottles at each activity.
12. There will be no breaking camp early. All groups will break camp at the same time. Crests will be issued when the Group has handed in their completed Evaluation Form, and their site inspections form, which must be signed by a member of the Camp Staff.
13. SMOKING – There will be NO SMOKING inside any of the buildings or tents at camp. This includes Lodges or Event tents, sleeping or cooking structures. Please try to set a good example for our youth and refrain from smoking in front of them.
14. All campers/leaders/youth arriving and/or departing from camp at any time during the weekend must check in and out with Venture Staff Site located in the competition field.

**IT IS EXPECTED THAT ALL GUIDE AND SCOUT LAWS
WILL BE FOLLOWED AT CAMP**

Thank You,

1ST PORT NELSON / 20TH BURLINGTON VENTURER COMPANY